

## Tapping Primary School Contributions and Charges 2026

Creating Opportunities

The following Contributions and Charges have been established by the School Board in accordance with the School Education Act 1999; Sections 98, 99, 100, 108 and Regulations 59, 60, 61. *These Contributions and Charges were noted by the Tapping School Board on 09 September 2025.* 

| Voluntary contributions   |                            |  |
|---|----------------------------|--|
| Section 99: The school can request a contribution of up to \$60 per student per year.   |                            |  |
| Tapping Primary School requests parents/carers contribute (Children attend school for 40 weeks a year so this equates to \$1.50 a week) | Year 2026<br>K – 6<br>\$60 |  |

These contributions will assist the school to provide the following items for all students:

- Provision of sets of selected texts/resources to support Mathematics learning area.
- Provision of sets of selected texts/books to support English learning area.
- Consumable items and resources for Art, Science, Technology and Enterprise
- Provision of resources to support History & Geography
- Provision of equipment to support Physical Education
- Provision of equipment to support ICT

Contributions can be submitted via online banking (BSB: 066 040, ACC: 19900794) or QKR App

| Charges   |           |                      |  |
|---|-----------|----------------------|--|
| Section 100: These are optional components of the educational program and child's participation will depend on parent's/carer's willingness to pay. |           |                      |  |
| Activity  | Year 2026 | Cost will Not Exceed |  |
| In-term Swimming  | P-6       | \$85                 |  |
| Excursions/Incursions   | K-6       | \$180                |  |
| Senior students camp  | Y6        | \$350                |  |

| Section 108: other charges not a direct part of the educational program. |  |  |  |
|--|--|--|--|
| Year 2026 Cost   |  |  |  |
| Year 6 Leavers Day out from School                                       | \$85   |  |  |
| Year 6 Leavers photograph  | \$30   |  |  |
| School photographs   | \$40 - \$120 depends on package selected by parent |  |  |

| Section 108 – Personal materials (costs are the responsibility of parents/carers)              |         |          |          |          |          |          |          |          |
|--|---------|----------|----------|----------|----------|----------|----------|----------|
| Year 2026  | K       | PP       | Y1       | Y2       | Y3       | Y4       | Y5       | Y6       |
| Student Personal Requirements- it is expected parents will replace items when worn out or lost | \$97.15 | \$148.45 | \$177.70 | \$165.65 | \$169.65 | \$152.90 | \$151.75 | \$157.65 |

## **OFFICIAL**

Book bag- this bag is used as a library bag / home reading bag K – 6
Purchase from Uniform Concepts

School Uniform – Dress Code has been accepted by School Board K- 6.
Purchase from Uniform Concepts

| PEAC courses (for identified/nominated students only) |  |                        |  |  |
|---|--|------------------------|--|--|
| Years 1 -3  | Early Years' Extension Program   | \$10 per year          |  |  |
| Year 4  | <ul> <li>PEAC Induction Day for identified students.</li> <li>Year 4 (induction for these students to be held December 2025)</li> </ul>  | \$50                   |  |  |
| Years 5 & 6   | <ul> <li>Three rounds of PEAC courses</li> <li>PEAC courses range in cost from \$20 to \$100 completing up to 3 per year.</li> <li>Students can choose from a range of approx. 50 courses per round of varying costs.</li> </ul> | \$60-\$300<br>per year |  |  |

- These are the maximum charges expected for, across the year levels, for the whole year.
- Charges cannot be introduced or increased after notification to parents.
- Payment plans can be offered for all charges/voluntary contributions by contacting the front office on 6207 3100.

| Voluntary requests: These are for services or purposes that are not part of the educational program. |                      |  |
|--|----------------------|--|
| For 2026   |                      |  |
| P&C Association membership   | \$1 per adult member |  |

Any questions on the above, please contact the office on 6207 3100.

Kind Regards,

